

# The Commonwealth of Massachusetts

Board of Registration in Pharmacy

Bureau of Health Professions Licensure

250 Washington Street, Boston, MA 02108-4619

Tel: 617-973-0960

Fax: 617-973-0980

TTY : 617-973-0988

[Pharmacy.Admin@mass.gov](mailto:Pharmacy.Admin@mass.gov)

## **Transfer of Ownership**

The following requirements shall apply to any Board of Registration in Pharmacy (Board) licensed or registered facility when a Transfer of Ownership is to occur. An application shall be submitted at least **14 days prior to the transfer of ownership**. Review [247 CMR](#) for complete information regarding applicable regulations. If additional information is necessary, please contact the Board office.

**Fees:** A check or money order for the transfer of ownership application fee and controlled substance registration (if applicable) must be payable to the *Commonwealth of Massachusetts*.

**Note:** Do not send cash, foreign currency, or electronic funds transfers. There will be a \$23 handling charge for returned checks. **Fees are non-refundable and non-transferable.**

To obtain guidance from the Drug Enforcement Administration (DEA) regarding the impact of a transfer of ownership on the licensure status of an existing DEA Registration, please contact them at the following address:

J.F.K. Federal Building  
Drug Enforcement Administration  
Room E400  
15 New Sudbury Court  
Boston, MA 02203-0131  
(617) 557-2200

**Retain copies of all documents for your records.  
Do not submit checklist.**

# Checklist of Documents to be Submitted

## **DO NOT SUBMIT CHECKLIST**

- ☐ A fully and properly completed and signed and notarized Transfer of Ownership Application (see pages 4-9) and associated fee.
  - \$525 for pharmacies, including nuclear pharmacies
  - \$750 for outsourcing facilities
  - \$900 for wholesale distributors
- ☐ **Resident Facilities Only:** Controlled Substance Registration (CSR) application and associated fee. (see page 8)
- ☐ **Non-Resident Facilities Only:** If licensed or registered by your home-state, attach a copy of your current home-state license or registration. If not, please provide a statement indicating as to why not.
- ☐ If shipping federally controlled drugs, attach a copy of the facility's current DEA Registration Certificate.
- ☐ If applicable, submit a completed Petition for a Waiver for each regulation and section the facility is requesting to be waived.
- ☐ A list of all state(s) where the facility is licensed or registered.
- ☐ An organizational chart which shows the organization prior to and after the transfer of ownership.
- ☐ Official Bill of Sale: a proposed Bill of Sale maybe submitted with the application, but the final Bill of Sale must be submitted when the sale is complete along with all previously issued permits, licenses, and/or registrations.

## **Proposed New Ownership:**

- ☐ If the facility is to be owned by an individual(s), provide the name of owner(s), address(es), and Social Security Number(s).
- ☐ If the facility is to be owned by a partnership, provide the partnership name, address, and FEIN number.
- ☐ If the facility is to be owned by a corporation, provide the corporation's name, address, FEIN number, state in which company is incorporated, names of corporate officers and their positions and addresses and either a copy of the:
  - o Articles of Organization, signed, and sealed by the Secretary of State if incorporated in Massachusetts; **or**
  - o Foreign Corporation Certificate, signed, and sealed by the Secretary of State pursuant to M.G.L. c.181, § 4 if incorporated in another state.

## Pharmacies *(in addition to Documents to be Submitted)*

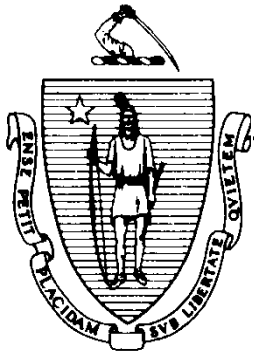
- ☐ An official blueprint or certified architectural plans drawn to scale (*see page 10*).
- ☐ **Resident Nuclear Pharmacies Only:** A copy of the Radiation Control Program (RCP) license.
- ☐ Hours of operation (*see page 9*).
- ☐ Name, license number, and Social Security number of proposed Manager of Record (MOR).
- ☐ On a separate sheet of paper briefly describe the business model including any additional services the pharmacy will provide (e.g., compliance packaging, compounding, delivery, immunization, veterinary, long-term care, etc.).
- ☐ **Resident Pharmacies:** If proposing to locate within any healthcare facility, documentation of approval from the facility's licensing body(s) must be attached.
- ☐ **Resident Pharmacies:** A statement indicating that the Manager of Record will be present if the controlled substances and pharmacy records must be relocated, and that they are aware of their responsibilities in maintaining both security and confidentiality during such transfer.
- ☐ Documentation attesting that the alarm and all motion detectors/sensors have been tested and are in working order.
- ☐ Complete the applicable [Inspection Template](#) within 30 days. (**Do not submit.**)

## Outsourcing Facilities *(in addition to Documents to be Submitted)*

- ☐ Proof of a valid, current FDA registration pursuant to section 503B of the Federal Food, Drug and Cosmetic Act.
- ☐ Proof of FDA Inspection within the last **two years**.  
*\*Proof of inspection may include a copy of the FDA's Notice of Inspection or Form 483, or publication of the inspection date(s) on the FDA website listing 503B registered outsourcing facilities.*
- ☐ Provide a list of the types of entities that you ship to [e.g., patients, hospitals, licensed clinics/surgical centers, practitioners (MD, DMD, DVM, APRM, PA-C), etc.]

## Wholesale Distributors *(in addition to Documents to be Submitted)*

- ☐ An official blueprint or certified architectural plans drawn to scale (*see page 10*).
- ☐ Hours of operation (*see page 9*).
- ☐ Provide a list of the types of entities that you ship to [e.g., retail pharmacies, hospitals, licensed clinics/surgical centers, intra-company sales only, practitioners (MD, DMD, DVM, APRM, PA-C), etc.]



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## **Transfer of Ownership Application**

### ***TO BE COMPLETED BY BOARD***

CHECK \$ \_\_\_\_\_ DATE \_\_\_\_\_

CHECK NO. \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_ APP NO. \_\_\_\_\_

### **Demographic Information**

Legal Name of Facility \_\_\_\_\_

All trade or business names ("D.B.A." names) \_\_\_\_\_

License/Registration Number \_\_\_\_\_

FEIN Number: \_\_\_\_\_ RCP License No. (nuclear pharmacy only): \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

NABP e-Profile number (if applicable) \_\_\_\_\_

Street Address (physical address) \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

#### **Current Owner(s):**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

If a Wholesale Distributor, specify type of operation:

- ☐ Full-Service Wholesaler
- ☐ Distribution Center for Pharmacy Corporation
- ☐ Other \_\_\_\_\_

**Name, phone number, and email address of the contact person for questions regarding this application:**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

## Suitability

Has the applicant or any owner or corporate officer ever owned, operated, or held an interest in any facility licensed or registered in Massachusetts?

☐ Yes ☐ No *If yes, please provide the facility's legal name and license or registration number.*

For the applicant or any owners and corporate officers, provide a list of any licenses/registrations/certifications in the United States or any country or foreign jurisdiction and the state/jurisdiction from which the license/registration/certification was originally issued. Include proof of standing from each state or jurisdiction. The verification must indicate the status of the license and any relevant disciplinary information.

Has the applicant or any owner or corporate officer owned, operated, or held an interest in any licensed or registered facility that was the subject of proceedings which resulted in the discipline, suspension, denial, or revocation of the facility's registration or license?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page.*

Has the applicant or any owner or corporate officer owned, operated, or held an interest in any licensed or registered facility entered into a settlement agreement in resolution of a complaint resulting in the imposition of discipline on the facility's registration or license?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page.*

Has the applicant or any owner or corporate officer ever had:

- 1) any convictions related to the distribution of drugs (including samples);
- 2) any felony convictions;
- 3) any suspension(s) or revocation(s) or other sanction(s) by federal, state, or local governmental agency of any license or registration currently or previously held by the applicant or license for the manufacture, distribution, or dispensing of any drugs, including controlled substances, radiopharmaceuticals, and radioactive materials?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page and attach a certified copy of each action and or court setting forth circumstances of such action(s).*

Has the applicant or any owner or corporate officer ever been denied licensure by any federal or state agency including any state board of pharmacy?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page.*

Is the applicant or any owner or corporate officer the subject of pending disciplinary actions by a licensing/certification board located in the United States or any country or foreign jurisdiction?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page.*

Has the applicant or any owner or corporate officer ever voluntarily surrendered or resigned a professional license to a licensing/certification board in the United States or any country or foreign jurisdiction?

☐ Yes ☐ No *If yes, provide a full explanation on a separate page and attach a certified copy of each action and or court setting forth circumstances of such action(s).*

## Affidavit *(must be signed and notarized)*

I certify under the penalties of perjury that I am the person authorized to sign this application and that all information provided is truthful, complete, and for lawful and honest purposes.

I, and my facility, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law pursuant to M.G.L. c. 62C, § 49A.

I have read and understand all applicable state and federal statutes and regulations regarding the operation of the facility and will notify the Board in writing of changes in ownership or management (that do not require an application) within thirty (30) days of such change(s).

Each employed person has the education, training, and experience, or any combination thereof, sufficient for that person to perform the assigned functions in such a manner as to provide assurance that the drug product quality, safety, and security will at all times be maintained as required by law or regulation.

**WARNING:** In accordance with M.G.L. c. 94C § 13, the Board of Registration in Pharmacy may suspend or revoke a license or registration to distribute, dispense, or possess a controlled substance after a hearing pursuant to the provisions of Chapter 34A and upon finding that the licensee/registrant has furnished false or fraudulent information in any application filed under the provisions of Chapter 94C.

\_\_\_\_\_  
Name of proposed owner, corporate officer, MOR/PIC

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public Signature \_\_\_\_\_ My commission expires \_\_\_\_\_

NOTARY SEAL

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**Controlled Substance Registration (CSR) Application**  
**(MA Resident Facilities Only)**

I hereby apply for a Controlled Substances Registration in accordance with M.G.L. c. 94C, § 7 with the associated **fee of \$225**.

Name of Facility \_\_\_\_\_ License No. \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

FEIN Number: \_\_\_\_\_ RCP License No. (nuclear pharmacy only): \_\_\_\_\_

**License / Registration Type:**

☐ Pharmacy    ☐ Outsourcing Facility    ☐ Wholesale Distributor

**Please check applicable controlled substance(s):**

☐ Schedule II    ☐ Schedule III    ☐ Schedule IV    ☐ Schedule V    ☐ Schedule VI\*\*

**\*\* Schedule VI: This substance is any prescription drug that has not already been included in Schedules II-V.**

Signature of Proposed Owner \_\_\_\_\_

Printed Name of Proposed Owner \_\_\_\_\_

***TO BE COMPLETED BY BOARD***

CHECK \$ \_\_\_\_\_ DATE \_\_\_\_\_

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## Hours of Operation

Name of Facility \_\_\_\_\_ License No. \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

Days	Open	Closed	Hours
Monday			
Tuesday			
Wednesday			
Thursday			
Friday			
Saturday			
Sunday			
<b>Total hours per week</b>			

**For pharmacies, please describe how a patient may contact a pharmacist for questions or refill their prescription when the pharmacy is closed.**

\_\_\_\_\_  
**Signature of MOR, PIC, or Duly Authorized Representative**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

## Requirements for Certified Blueprints/Architectural Drawings

<b>Drug Store Pharmacy</b>	<p>A <b>blueprint/architectural drawing</b> with the <u>pharmacy outlined in <b>RED</b></u>, drawn to scale with the following items clearly labeled:</p> <ol style="list-style-type: none"><li>1. square footage*</li><li>2. prescription area</li><li>3. a legend explaining all abbreviations</li><li>4. patient consultation area</li><li>5. drop off and pickup windows</li><li>6. pick-up bins</li><li>7. refrigerator</li><li>8. safe</li><li>9. sink</li><li>10. designated non-sterile compounding area (draft 247 CMR 18.00 will require 10 square feet of counter space for non-sterile compounding)</li><li>11. other pertinent details</li></ol> <p>* DO NOT include areas such as consultation rooms, front store area, offices, or restrooms in the proposed licensed square footage total.</p>
<b>Complex Non-Sterile Compounding Pharmacy</b>	<p>A <b>certified blueprint**</b> with the <u>pharmacy outlined in <b>RED</b></u>, drawn to scale with the following items clearly labeled:</p> <ol style="list-style-type: none"><li>1. all requirements listed above for Drug Store Pharmacy</li><li>2. designated non-sterile compounding area, if applicable</li><li>3. the dedicated compounding room, including placement of containment hood(s)</li><li>4. detailed HVAC design plan and written description</li><li>5. hazardous drug storage area, if applicable</li><li>6. other pertinent details.</li></ol>
<b>Sterile Compounding Pharmacy</b>	<p>A <b>certified blueprint**</b> with the <u>pharmacy outlined in <b>RED</b></u>, drawn to scale with the following items clearly labeled:</p> <ol style="list-style-type: none"><li>1. all requirements listed above for Drug Store Pharmacy</li><li>2. designated non-sterile compounding area, if applicable</li><li>3. proposed pharmacy layout outlined in red, include square footage of each room</li><li>4. location and ISO classification of each primary and secondary engineering control</li><li>5. air flow</li><li>6. room pressurization</li><li>7. detailed HVAC design plan and written description</li><li>8. location of any pass-throughs</li><li>9. hazardous drug storage area, if applicable</li><li>10. other pertinent details.</li></ol>

**\*\* All blueprints/architectural drawings must be submitted electronically.**

**A certified blueprint must be stamped with an architect's seal along with the architect's signature.**